

**SIKKIM**



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Wednesday 22<sup>nd</sup> September, 2010**

**No. 521**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF COMMERCE & INDUSTRIES  
GANGTOK**

**No.136/C&I**

**Date 14.09.2010**

**NOTIFICATION**

In pursuance to the direction of the Hon'ble Supreme Court of India notified vide letter No. 128/2010/WCWD, dated 7<sup>th</sup> July, 2010 issued by Social Justice Empowerment & Welfare Department (Women & Child Division), Government of Sikkim, Gangtok, the Complaint Committee has been constituted comprising of the following members to deal with all complaints of sexual harassment to employee workers/employees/staff etc. working under Commerce & Industries Department, Government of Sikkim with immediate effect :

- |    |                      |                  |
|----|----------------------|------------------|
| 1. | Additional Secretary | Chairman         |
| 2. | Deputy Secretary-I   | Member           |
| 3. | Deputy Secretary -II | Member           |
| 4. | Under Secretary      | Member Secretary |

**Sub-Committees in the Districts are constituted with the following Members :**

**District Industries Centre, (North/East)**

- |    |   |                  |
|----|---|------------------|
| 1. | Joint Secretary-cum- G. M.                                    | Chairman         |
| 2. | Inspector (Mrs. Meena Thapa)                                  | Member           |
| 3. | Dr. Hendrimit Lepcha (Voluntary Health Association of Sikkim) | Member           |
| 4. | District Information Officer                                  | Member Secretary |

**District Industries Centre, (South/West)**

- |    |   |                  |
|----|---|------------------|
| 1. | Joint Secretary-cum-G.M.  | Chairman         |
| 2. | Inspector (A.D. Rai)  | Member           |
| 3. | Mrs. J.L. Paljor (President , Sikkim Women's Welfare Association, Jorth.) | Member           |
| 3. | Assistant Director-II   | Member Secretary |

The Committee will meet as and when required and action taken report will be submitted by Sub-Committees to the Committee at Head Office, Gangtok.

**BY ORDER**

**Commissioner-cum-Secretary  
Commerce & Industries**